



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 1225

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS   | GROUP ART UNIT                               | ATTORNEY DOCKET<br>NO.  |                                   |  |
|--|---|---|--|---|-----------------------------------|--|
| 10/556,482   | 12/14/2006  | 073   | 2857   | Q91512  |                                   |  |
| <b>RULE</b>  |   |   |  |   |                                   |  |
| <b>APPLICANTS</b><br>Kemal Ajay, Mount Waverley, AUSTRALIA;<br>Arjun Vinoo Caprihan, Saint Helena, AUSTRALIA;<br>Michael Rezny, Mount Waverley, AUSTRALIA;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/AU04/00639 05/14/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>AUSTRALIA 2003902318 05/14/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>01/06/2007 |   |   |  |   |                                   |  |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /FELIX E SUAREZ/<br>Acknowledged Examiner's Signature   |   | <input checked="" type="checkbox"/> Met after Allowance<br>FS<br>Initials | <b>STATE OR<br/>COUNTRY</b><br><br>AUSTRALIA | <b>SHEETS<br/>DRAWINGS</b><br><br>31  | <b>TOTAL<br/>CLAIMS</b><br><br>44 | <b>INDEPENDENT<br/>CLAIMS</b><br><br>7 |
| <b>ADDRESS</b><br><br>SUGHRUE MION, PLLC<br>2100 PENNSYLVANIA AVENUE, N.W.<br>SUITE 800<br>WASHINGTON, DC 20037<br>UNITED STATES   |   |   |  |   |                                   |  |
| <b>TITLE</b><br><br>Sensing apparatus and method   |   |   |  |   |                                   |  |
| <b>FILING FEE<br/>RECEIVED</b><br><br>3030   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                   |  |